



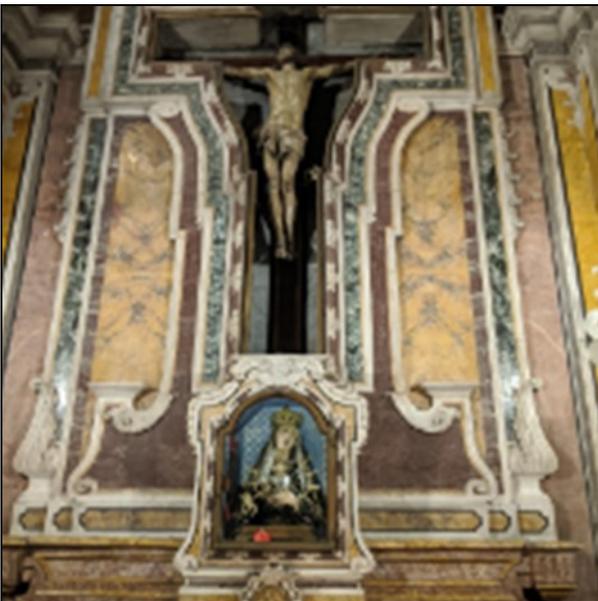
The Rocky Mountain American Baptist

A Newsletter of the American Baptist Churches in the Rocky Mountain Region

Servant Offering

What should we think of a recessed cross?

During the last week, Debbie and I have had the privilege of being able to fulfill one of our long-hoped-for dreams as a couple. About 20 years ago, when Debbie graduated from her architecture program, she had the opportunity to do a “Grand Tour of Architecture” through Europe. She was the first of the two of us to do any international travel. She loved the entire trip but was especially moved by Italy and her short visit to Pompeii. She had always wanted to return



to Italy with me so that I could share in some of her experience. We were able to do this during these last few days.

One of the enjoyable things about Italy and especially Pompeii is the ancient buildings and their beauty-- from the way the buildings were constructed, to how the amenities were built into them and the amazing decorations on the walls, floors and ceilings!

The ancient Romans utilized their buildings and the artwork

inside them to glorify the Roman and Greek Gods. Later generations were influenced by the Roman Catholic (RC) Church and utilized their buildings to express their dedication to God as revealed through Jesus. We were amazed by this beauty and the visual testimonies of faith and devotion we encountered.

In the US, I am amazed by the number of Baptist Churches that can be found in one small town. More amazing still are the number of RC churches and cathedrals one encounters in Italy. It seems as if there is a Cathedral not just on every corner but at every alley!

We saw a lot of amazingly beautiful church buildings. Even more, while the typical adornments are stunning, those during the Christmas Season are even more moving. In Naples there is a tradition in which every home, business and



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“Let’s make one resolution this year: to anchor ourselves to God’s grace”

— Chuck Swindoll,

church builds and displays nativities set not in Jerusalem, but in the culture of Napoli. In fact, we stopped at one church that used these “presepios” to not just tell the birth story, but the entire gospel story. It was “folk art” bringing the gospel to life...setting it into the context of their world.

That of course is the traditional purpose of the adorations in the church... to tell the story of God’s love to the people of the parish, the community and the city in which the building dwelt in their own language and context. Many of the great “masterpieces” were commissioned and utilized for just this reason. This is why one can sit in these Cathedrals for hours, meditating upon the visual sermons and declarations of faith all around!

Despite the slight editorial twists needed to fit my protestant theology, the artwork of the Cathedrals and churches we visited communicated vividly to me. The Holy Spirit has been at work in the lives of preachers, teachers and artists -- using their works-- across the generations and through the various expressions of the Church even before its formation. And the Spirit is still active today!

For this reason, I believed it was the Holy Spirit that spoke to me when I encountered an altar-piece in one of the side chapels of a church we visited.

I believe it was The Spirit – but I was in Italy.... I guess it could have been a Muse!

When I encountered this work, instead of the Cross and Jesus protruding out into space, it was recessed... set into the other elements. It made me stop and think. Something about this bothered me? Was there something special the artist was trying to say? Was there something there that I was missing? Why did this particular piece bother me?

After a great deal of reflection, I realized that I objected to the artist recessing the Cross and the Crucified Christ into the busy-ness of the other adorations. It was as if the story was being made less important than if it was being lifted above the rest of the adorations.

Oh, I’m sure the opposite was the artist’s intention. And in some ways it worked because it was so different from other alter pieces. I stopped and took notice because of the difference. BUT... there is that other

part. In the attempt to make the Crucifix stand out by recessing it into the context of other adornments on the alter, it somehow lessens the full impact of the story.

Maybe the reason this struck me is because I see this same tendency in the American church today. Too often I think we try to wear our faith in a way that “blends in” with our culture... a way that doesn’t stand out too obtrusively and over-whelm the other aspects of our lives. And yet that doesn’t seem to be the way that Christ’s incarnation was done? It over-whelmed and stood out from the culture in ways that literally transformed and changed our world. Jesus said that if the people remained quiet the very rocks would cry out. He seemed to indicate that if we live out our faith fully, people would notice the contrast to their culture.

And this makes me wonder if, during this time of New Year’s resolutions, we wouldn’t do well to think about ways to make our faith stand out instead of blending into the busyness of the rest of our lives? Stand out not in a prideful or judgmental way, but in a way that people know that it’s important to us. Stand out to show that it is not just something we learned growing up as part of our culture, like the food we eat or how we dress. Stand out to show that it is something we have spent time praying and thinking about and something that truly impacts how we live and how we relate to others.

And though it would be nice if I could tell you what that should be, I can’t. Just as every alter piece is unique, so is the expression of faith in every individual’s life. What it will take for your faith to stand out is different than what it will take for it stand out in mine.

But, if we could make resolutions that would make our faith stand out like that, the impact it would have on the people we meet would transform their lives. It would cause them to stop and reflect on their life in the same way that this sacred work of art did for me! And it would help us to proclaim Christ every day and everywhere we go, not just on Sunday in little church.

In Christ,

Pastor Steve Van O

Introducing MinistrElife

MinistrElife.org is the new platform provided by American Baptist Home Mission Societies. ABHMS envisions ministrElife as a platform for ministry in the 21st century that enables American Baptists to “Connect, Cultivate, Change.”

MinistrElife seeks to “bring the healing Gospel to our hurting world, we seek new and creative opportunities for cultivating Christian leaders from all walks of life, for equipping disciples who broaden the understanding of what it means to follow Jesus, and for working on behalf of freedom, justice and the biblical ideals of Beloved Community.”

MinistrElife is part LinkedIn for pastors, part Facebook, part Zoom, and a job search board. Ministry professionals are able to upload their ABPS profile and edit it online. Churches can post jobs. Communities can be formed for discussions and learning (e.g. Chaplains, Christians with Tattoos, Fresh Expressions). At a higher subscription level, individuals or groups can meet via a video chat platform.

MinistrElife has both free and subscription levels. At the free level, users are able to view the jobs board and peer-to-peer networking as well as participate in group chats and communities.

At the subscription level, ministry leaders can take advantage of other services. For more information about subscription levels go to <https://ministrElife.org/profile/subscriptions?mode=individual>.

Go to MinistrElife.org to learn more about this new platform.



Extend

Our unmatched suite of digital communication tools gives you the ability to sit at your desk, meet or minister to someone in another part of your organization, your city, the country, or the world, in real-time. In your style. At your pace. Start extending your reach today.

Enlighten

Ministry is not easy. Leading a ministry is even harder. You are expected to be everything for everybody all the time. Get the tools, coaching, and mentoring you need from the unmatched experts and thought leaders in your field of ministry. Be enlightened everyday.

Employ

Passionate, hard-working people plus Christ-centered organizations, equals great ministry. Our newly updated, easy-to-use, fully online system looks at several compatibility ratings to match the right person to the right position. Our trusted, experienced, helpful staff validate the information to insure the absolute best experience for you.

Equip

Read the Bible and make use of commentaries and study plans. Get online and offline access to study tools on subjects such as Christian living, Christian education, Baptist history and beliefs, church leadership, Bible study, preaching, pastoral ministry, and discipleship. All in one convenient location.

Engage

We were created for community. Join one of our live, online public, private or anonymous communities. Chat. Video chat. Listen. Share. Collaborate. Our communities are organically created. They are created by you and for you based on your ministry need.

Exclusively for Ministry Professionals

www.ministrElife.org

A Beautiful Evening of Music

Three years ago, a young lady came to camp to lead worship for High School and Middle School camp. Cyndi Kuermmerle and her sisters Samantha and Brittany have been an incredible addition to our camp staff. They have an unbelievable gift for leading worship and connecting with the campers. They are willing to help out wherever we need them and always prepared.



I have personal ties to the Kuermmerle sisters. I was at Eastern New Mexico University at the same time that their parents were at Eastern, though I don't think I knew them. Now Cyndi is a student at that little school in New Mexico.

In November, Chris and I were honored to be invited by Cyndi to attend her Junior Recital. We thought we knew what to expect, after all, we had heard her sing for the past three summers at camp. However, we were blown away by her performance that evening. Singing classical selections in French, German, and Italian, Cyndi left us speechless. Her singing at

camp was perfect, but at this performance she was mesmerizing.

Then she sang three selections from Sara Bareilles' Broadway musical, *The Waitress*. I was not aware that

Sara Bareilles had written this musical, but I was deeply moved by the depth of the story that these songs told of the challenges of loss and survival. Then as an encore, she performed a song written about her mother who passed away five years ago with her sister Brittany at the piano.

The evening was a beautiful evening of music. (I felt as proud as a dad listening to her sing, though I have no right to that pride.) The evening also reminded me of how God is at work preparing a new generation of leaders and musicians to lead God's church in the future.

Mike Oldham
Ministry and Mission Coach

Job Opportunity

Would you like to use your skills to help our ABCRM churches, pastors and missions?

The Region is currently looking for a part-time Secretary/ Bookkeeper.

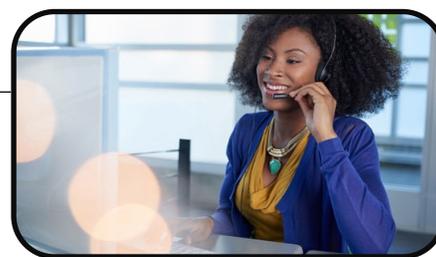
- Hours: 20 to 25 per week
- Flexible Schedule (3 to 5 days per week)

Required skills:

- *Familiarity with Word, QuickBooks, and Excel
- *Possess a "customer service focus"

Office location: Centennial

Close proximity to Park Meadows and IKEA



[View the job description here](#)

If you are interested, please contact Karen Van at the ABCRM regional office.

E-mail: kvan@abcrm.org

Phone: 303.988.3900

The Solomon Temple Missionary Baptist Church Celebrates 49 Years of Ministry

The Solomon Temple Missionary Baptist Church, Pastor John L. Tellis, celebrated 49 years of sustained ministry in the Greater Park Hill community on Sunday, November 17, 2019. The Rev. Dr. Larron Jackson, Ministry and Mission Coach of the American Baptist Churches of the Rocky Mountains and a great friend of Solomon Temple blessed the Church and community by his presence and an awesome sermon that challenged, inspired and motivated the listeners.



Rev. Jackson preached "Good News in a Bad Forecast" Jeremiah 29:11. He used his unique, exegesis style and method to unpack the text in a challenging, yet celebratory way. Some of the take-a-ways from his profound sermon are as follows:

- a) Living as slaves in Babylon was not a pleasant experience and to hear the discouraging message of Jeremiah caused many to think that God had only evil thoughts concerning them.
- b) There are times when it is necessary that God chastise you for personal growth.
- c) These are the times when you are prone to think that He does not love you. In reality the Lord has said that His chastening is a sign of His love. "Whom the Lord loveth He chasteneth" Hebrews 12:6.
- d) Sin often brings its own natural consequences of pain and sorrow. God does not always immediately relieve you from the consequence of your sin.
- e) There is a difference between correction and punishment.

Jackson further exclaimed God's thoughts concerning you are of peace; He desires that you spend your eternity with Him. This may require that you spend

some time in captivity, which will not be very comfortable, but God looks at the end of the matter.

Rev. Jackson's sermon was so impactful that the members and friends are still discussing and reflecting on the message. Please check out the entire sermon at:



Solomon Temple Missionary Baptist
Church, Denver CO

Rev. Mary R. Tellis
Solomon Temple Missionary Baptist Church

Discover a taste of Taizé locally at Spring pilgrimage in Denver

If a Taizé service seems unfamiliar to you, you're not alone.

Taizé is a unique style of worship that continues to find a greater following in evangelical churches, retreat centers, and seminaries throughout the world as a way to draw closer to God.

This contemplative program of music and prayer often has been described as a way to unplug from the distractions of our technologically driven world and to reconnect with our true source of spiritual energy: God's presence. Occasionally, these services also have been described (in a joking manner) as a program of music and prayer *without* the lengthy five-point sermon!

To a greater extent, Taizé is a faith-based community located in France that historically has been devoted to the spiritual disciplines of meditation, music, and prayer. Its origins date back to 1940 when Roger Louis Schutz-Marsauche ("Brother Roger") founded a monastic order that was devoted towards the promotion of peace and justice through the practice of prayer. Today, this community has more than 100 permanent members that consist of both Roman Catholic and Protestant monks

Continued on page 6

Hospitality: A Pilgrimage of Trust Taizé in Denver

March 13-15, 2020

**A weekend of song, prayer and dialogue
with Brothers John and Emile of Taizé**

The Threshold* in partnership with *Regis University

Mark your calendar

Details: www.thethreshold.us

Contact Brad Berglund 720.489.8073 brad@illuminatedjourneys.com

Taizé tradition finds appeal among youth as alternative to busy “noise”

Continued from page 5 ...

and other ecumenical leaders who have traveled from over 30 countries.

Destination and launchpad for youth

Although the Taizé community is rooted in monastic traditions, don't assume that it's merely a village filled with hooded monks dedicated to the vow of silence. Instead, thousands of pilgrims visit this central France location each year in order to participate in the Taizé manner of life. Taizé also has developed a strong following of young adults who have discovered that periods of prayer and silence offer an attractive balance to the otherwise hectic “noise” of our modern world.

And there's a particular theme that seems to resonate with the Taizé youth population: that prayer is the needle that threads a spiritual tapestry of a simplistic joy in this world—one that also helps to reconcile people to God in a world of distractions. In fact, in the midst of tragedies that make global headlines, a Taizé service can offering healing in a hurting world.

Worship that accommodates everyone

Taizé also is an ecumenical movement that can be modified to fit a number of cultures and church traditions. Although Taizé can feature repeated prayer chants, perhaps its most prominent hallmark is the repetition of simple song verses or phrases. Many of these verses are drawn from the Psalms or other scriptural passages that also can be tailored to fit particular church seasons or events.

The repetition of the songs or prayers are intended to draw a person into a more formulative time of spiritual mediation. In fact, Taizé services also include a designed period of silent reflection. And although silent mediation might seem counterintuitive to today's entertainment driven society, it is this very practice that helps a number of individuals to pause, to breathe, and to enter into the presence of God. Of course, practice makes perfect.

(Edited from Taizé community materials)

American Baptist
Women's
MINISTRIES

Mission Trip
March 16–21, 2020



Rainbow
Acres
Camp Verde, AZ

Join the American Baptist Women on a mission trip to Rainbow Acres in Camp Verde, AZ. Rainbow Acres is a Christian community that empowers persons with developmental disabilities to live to their fullest potential with dignity and purpose.

Go to RainbowAcres.com to learn more.

Cost for room and board is \$236 (plus air fare)

Space is limited, sign up early so you don't miss out on this fantastic opportunity!

For more details and to sign up send email to
ABW@CherryCreekBaptist.org

Why I Think Pastor Kim is Special

Why are we honoring Kim Skattum?

- OK, we know that he is retiring from Crossroads Church (Northglenn, Thornton, and Fort Lupton) after serving on staff for 38 years. He started in 1982 as the director of music and youth and then was elected to serve as the church's second pastor when Rev. Roland Taylor retired in 1992.
- Since the beginning of 2019, Pastor Kim has been serving the churches of ABCRM as the "Pastor to Pastor". His role is to contact pastors in the region, encourage them while listening to their needs and offering support. From feedback from the pastors, he is making a difference.
- Kim has a degree in music from Rockmont College, a Master of Divinity degree and a Doctor of Ministry degree from Denver Seminary (he is smart and backs it up with credentials).
- Married to his high school sweetheart (Sheryl) since 1978, they have six children, two granddaughters and three dogs.

All these facts are impressive. But the reason why I believe Kim Skattum is a special person is because he lives his faith every day.

When you are talking with Kim, he listens – really listens. You feel valued and understood.

Pastor Kim doesn't just talk about his faith; he takes action. He started a bike shop in his garage called *More Better Bikes*. The shop takes donated bikes, refurbishes them and gives them to people who need them. His employees (high school kids who are mostly unchurched), learn first hand about what it looks like to be a follower of Christ. In many ways, *More Better Bikes* is a new type of church.

I went to a prayer luncheon that Pastor Kim had purchased a table, and he invited people to sit with him. It was the most diverse table in the Denver Convention Center. Steve Van Ostran and Larron Jackson were

**Join us in honoring
Dr. Kim Skattum and
38 years of serving
Crossroads Church**

Sunday, January 12, 2020

**Crossroads Church Thornton Campus
53 E 128th Avenue
Thornton, CO 80241**

[https://crossroadsabc.com/events-2/?
ccbpress_event_id=17796](https://crossroadsabc.com/events-2/?ccbpress_event_id=17796)

**This is a free event, but it is ticketed.
To register and get your tickets,
click on the link above.**

there, but also the City Manager from Northglenn, two teenage boys who work in his bike shop and a homeless man who has become a friend of Pastor Kim's. Everyone was valued and each felt equally welcomed by Pastor Kim.

Pastor Kim will be missed from the full-time staff at Crossroads but his legacy, the foundation he built on and the strong group of leaders will carry on. ABCRM is blessed because Pastor Kim will continue to be the Pastor to Pastors in the Region. I look forward to serving with him on region staff and being a witness to a true man of God.

Plus, Pastor Kim makes me laugh.

*Karen Van
ABCRM Region Administrator*



*Join us
in honoring*

DR. KIM SKATTUM

Senior Pastor
Served Crossroads Church 38 Years

Sunday, January 12, 2020
1-3, 3:30-5:30 or 6-8pm
Crossroads Church Thornton Campus



**RSVP AT
CROSSROADSABC.COM/PASTORKIM**

Appetizers, Refreshments and Fun will be served.

In lieu of gifts, please consider a donation that will go towards Pastor Kim's bike shop—**MORE BETTER BIKES**. Donations can be given when you RSVP.
Find out more @ MOREBETTERBIKES.COM

Sunday
January 12, 2020
1-3
3:30-5:30 or
6-8pm
Crossroads Church
Thornton Campus
53 E. 128th Avenue
Thornton, CO 80241

American Baptist

Women's
 MINISTRIES
 of Wyoming

Hop in the car with friends
 and come to Casper

The American Baptist Women of Wyoming will be having a hosted luncheon at Bethel Baptist Church in Casper on Saturday, January 25 at noon.

Snow day will be Saturday, March 14 at noon.

- What is happening with White Cross and roller bandages
- Opportunities before us to continue having an important ministry
- Information about the Women's Retreat at Wyoba
- An opportunity to see one another and fellowship

Email Jenita at mjmipack@vcn.com for:
 Questions about the luncheon
 To RSVP that you are coming
 so we have enough food

**Puerto Rico & Houston Texas
 Rebuilding Service Trips**

- | | |
|------------------------|---------------|
| 1. April 19 - April 28 | Puerto Rico |
| 2. May 17 - May 27 | Houston Texas |

**American Baptist Churches of the
 Rocky Mountains and
 All Hands and Hearts Smart Response**

**Deadline to signup:
 60 days before trip date**

Serve your neighbors as they recover from the terrible disaster caused by Hurricane Maria and Hurricane Harvey. For more information, contact Stuart Lord at texashurricanerelief1718@gmail.com

Work may include:

- Homes with tin roofs have been blown away and tarps are being used. Roofs will be a major focus of our rebuilding efforts.
- General construction is needed in most areas. There are thousands of homes that were totally destroyed or extremely damaged. With our partners we are mainly seeking to assist in the following ways:
 - Clean up and construction prep
 - Wall and floor construction
 - Roofing
 - Painting



10 Facts You Should Know About American Baptists

The 1.3-million members and 5,500 congregations of American Baptist Churches USA share with more than 42 million Baptists around the world a common tradition begun in the early 17th century. That tradition has emphasized the Lordship and atoning sacrifice of Jesus Christ, believers' baptism, the competency of all believers to be in direct relationship with God and to interpret Scripture, the importance of the local church, the assurance of freedom in worship and opinion, and the need to be Christ's witnesses within society.



The following facts are representative of the tradition and practice of American Baptists.

1. *American Baptists believe that Jesus Christ is Lord and Savior, and that the Bible is the divinely inspired word of God that serves as the final written authority for living out the Christian faith.*

American Baptists celebrate the fact that belief in Jesus Christ assures salvation and eternal fellowship with a loving God. The events of the first Easter week are the cornerstones of our faith: the death of Christ, in which He took upon Himself the sin of the world, and the Resurrection, which gave proof of His triumph over sin and death. Holy Scripture always has been for American Baptists the authoritative and trustworthy guide for knowing and serving the God who is revealed as Creator, Savior and Advocate.

2. *For American Baptists the local church is the fundamental unit of mission in denominational life.*

Baptist roots date back four centuries to a people seeking the opportunity to worship God as individual members of freely organized and freely functioning local churches. Baptists always have maintained the need for autonomous congregations, responsible for articulating their own doctrine, style of worship and mission.

3. *American Baptists partake of two ordinances: believers' baptism and The Lord's Supper.*

Baptism, an act of full immersion following Christ's example, is undertaken by those spiritually mature enough to understand its profound, symbolic significance: resurrection to new life in Christ. Through The Lord's Supper, or Holy Communion, the bread and cup that symbolize the broken body and shed blood offered by Christ recall God's great love for us—just as they did for the disciples on the eve of Christ's crucifixion.



4. *American Baptists believe that the committed individual Christian can and should approach God directly, and that individual gifts of ministry should be shared.*



American Baptists hold that all who truly seek God are both competent and called to develop in that relationship. They have rejected creeds or other statements that might compromise each believer's obligation to interpret Scripture under the guidance of the Holy Spirit and within the community of faith. American Baptists also celebrate the special gifts of all believers, testifying that God can use each of us in ministry.

5. *American Baptists take seriously the call to evangelism and missionary work.*

American Baptist worldwide mission work is a response to Christ's call to "make disciples of all nations." Through the efforts of our missionaries in partnership with others, ministries of evangelism, healing, education and development have made Christ's love known in the U.S. and around the world.

6. *American Baptists support religious freedom and respect the expressions of faith of others.*

As a people whose forbears came together in response to intolerance, American Baptists have cherished freedom and pursued it for millions around the world. Manifestations of that ideal include supporting separation of church and state, advocating for people everywhere to be guaranteed the right to worship free from discrimination, and lifting up respectful dialog as a healthy means to understanding.

7. *American Baptists acknowledge that God's family extends beyond our local churches, and that God calls us to cooperative ministries.*

Early Baptists saw that the effectiveness of their ministries would be greater through cooperation with other believers. Today within our American Baptist regions, churches work with each other and with denominational staff and in local and regional ecumenical arenas to increase the vitality and scope of their ministries. That outreach extends worldwide through our relationships with the Baptist World Alliance, the National Council of the Churches of Christ, the World Council of Churches and other groups.

8. *American Baptists have been called to be Christ's witnesses for justice and wholeness within a broken society.*

American Baptists have been led by the Gospel mandates to promote holistic change within society, as witnessed by their advocacy of freed African Americans following the Civil War, the Civil Rights Movement, women in church and societal leadership, ecological responsibility, and many other issues. While not all of one mind as to how to deal with challenges, American Baptists do affirm the need to follow Christ's example by being actively involved in changing society.

9. *American Baptist Churches USA celebrates the racial, cultural and theological diversity witnessed within its membership.*

American Baptist Churches USA today is the most racially inclusive Protestant body. Represented in our churches are equally diverse worship styles, cultural mores and approaches to Scriptural interpretation. The resulting challenges and opportunities have made us stronger — through fellowship, respect, mutual support and dialog, all based on a belief that unity in Christ involves growth and understanding.

10. *American Baptists heed the biblical call to renewal and the need for a vital witness in a new millennium.*

As people of faith, American Baptists seek renewal and revitalization. Informed by their history and tradition, motivated by contemporary needs and challenges, and strengthened by God's leading and the example and sacrifice of their Savior, American Baptists seek to bring a transforming witness to an uncharted future.

Additional information on American Baptist Churches USA resources, tradition and mission is available on the American Baptist Churches USA Website — www.abc-usa.org — or by calling the American Baptist Churches Mission Center at 1-800-ABC-3USA.

The brochure, produced by the Office of Communication/General Ministries, is made possible through United Mission

The 10 Facts You Should Know About American Baptists brochure can be found at the following link:

<http://www.abc-usa.org/wp-content/uploads/2012/06/ABC10FactsBrochure2.pdf>



PO Box 851
Valley Forge, PA 19482-0851



IRS Year-End Giving Guidelines	Report for 2019	Report for 2020
Checks written in December 2019 and deposited in church offering in December 2019	X	
Checks written in December 2019 and deposited in church offering in January 2020		X
Checks written and deposited in church offering in January 2020 but "backdated" to December 2019		X
Checks written and deposited in church offering in December 2019 but "postdated" to January 2020		X
Checks written in December 2019 and deposited in the mail and postmarked in December 2019, but not received by the church until January 2020	X	
Checks written in December 2019 and deposited in the mail in December 2019 but not postmarked until January 2020, and not received by the church until January 2020		X

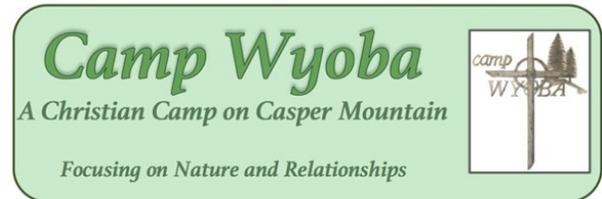
Calendar

January

- 1 New Year's Day (Region office closed)
- 20 MLK Holiday (Region office closed)

February

- 7 Mission Committee Meeting
- 17 Presidents (Region office closed)



Discover the variety and peacefulness of Casper Mountain with these upcoming events for the New Year. Mark your calendars and explore Wyoming this year!

ABC-USA Mission Giving Guidelines		
Monthly cut off is the 7th or 8th of each month (except for weekends, holidays, and December year-end). Checks received prior to this are posted to the prior month. For example; checks received October 9 through November 8 are posted to October.		
	Report for 2019	Report for 2020
Checks received in Region office through January 10, 2020, but dated 2019	X	
Checks received in Region office through January 10, 2020, but dated 2020		X

Youth Camps for 2020

- Senior High** July 12 - 18
- Junior High** July 19 - 25
- Junior** July 5 - 11
- Primary** July 26 - 29
- Mini-Camp** June 28 - 30

Camp experiences for both families and Adults in 2020

- Work Week** June 8 - 12, Monday - Friday
- Post- High Retreat** July 31 - Aug. 2, Friday dinner - Sunday
- Fellowship Weekend** Aug. 6 - 8, Thursday - Saturday
- Women's Retreat** August 28 - 30, Friday dinner - Sunday lunch



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www.abcrm.org

Steve Van Ostran
Executive Minister
svanostran@abcrm.org

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is the 20th of each month.
Send submissions to
kvan@abcrm.org*

*Reprint permission is granted
to ABCRM churches.*



American Baptist Churches of the Rocky Mountains
9085 E. Mineral Circle Suite 170
Centennial, CO 80112
Phone (303) 988-3900
Fax (303) 988-0620